

AGENDA

COACH HOUSE BOARD MEETING

March 19, 2026 9:00 a.m.

1. **Call to Order** – President David Graves
2. **Approval of February 12, and Special Meeting Feb. 19, 2026 Board Meeting Minutes** – The Board
3. **Review February 2026 Financials** – Shaun Haley & David Graves
4. **Property Manager’s Report** – Shaun Haley
 - a. Status of new Door Entry System Installation
 - b. Repair of leak in #4 guest room plumbing over the Party Room
 - c. McCullough Unit (297) status of leak repair & ceiling drywall in storage unit
 - d. Leist Unit (291) status of drain overflow and drywall repair
 - e. Contracts for hallway/garage fire alarm system & extinguishers servicing
 - f. Status of Rumpke garbage/recycling pick up
5. **Status of Foreclosure on Delinquent Roof Assessment Property** – Dan Shomer
6. **Rules Regarding Advertising Sale of Properties?** – David Graves
7. **Decorating and Landscaping Committee** – Dan Shomer
 - a. Status of pool repair
 - b. Landscaping/tree removal plans
8. **Maintenance Committee** – Bob Bush
 - a. D Wing outside entrance concrete bridge walkway repair
 - b. New light for parking area near swimming pool wall
 - c. Unit 295 - Loose balcony railing
9. **New Business** – Theft of packages from mailroom
10. **Adjournment**